

| Module / Venue | The Bridge MPS, 46-48 Dunraven Place, Bridgend. CF31 1JB | Lesser Hall, Town Hall, Cowbridge. CF71 7AD | Neath Community Centre, 10-12 Orchard Street, Neath. SA11 1DU | Pontypool Community Council, 25A Commercial Street, Pontypool, Torfaen. NP4 6JQ | The Sessions House, 43 Maryport Street, Usk. NP15 1AD | Undy Church & Community Hall, Church Road, Undy, Caldicot. NP26 3EN | Civic Offices, Holton Road, Barry. CF63 4RU | Council Offices, Newport Road, Bedwas. CF83 8YB | Civic Centre, Oystermouth Road, Swansea. SA1 3SN |
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| Module 3 - The Council as an Employer | | | | | | Monday 1st October | | | To Be Advised |
| Module 4 - Understanding the Law | | Thursday 8th November | Monday 12th November | Tuesday 22nd January 2019 | | | Tuesday 23rd October | | |
| Module 5 - The Council Meeting | Wednesday 27th February 2019 | | | | | | | | |
| Module 6 - Local Government Finance | | Thursday 24th January 2019 | | | Thursday 29th November | Monday 25th March 2019 | | Tuesday 16th October | |
| Module 7 - Health & Safety | | | | | | | | | Wednesday 21st November |
| Module 8 - Introduction to Community Engagement | | | | Tuesday 4th December | | Monday 12th November | Wednesday 6th February 2019 | | Wednesday 12th December |
| Module 9 - Code of Conduct | Wednesday 20th March 2019 | | Monday 15th October | | | Monday 29th October | | Tuesday 27th November | |
| Module 10 - Chairing Skills | Monday 14th January 2019 | | | | | | | | |
| Module 12 - Community/Place Planning | | | | | Wednesday 23rd January 2019 | | | | Wednesday 6th February 2019 |
| Module 13 - Community Engagement Part II (Tools & Techniques) | | | | Tuesday 26th February 2019 | | | | | |
| Module 15 - Information Management | Wednesday 24th October | Thursday 11th October | | Thursday 22nd November | Wednesday 24th October | Monday 11th February 2019 | | Tuesday 18th September | Wednesday 26th September |
| Module 16 - Use of IT, Websites & Social Media | Monday 26th November | Thursday 14th February 2019 | | | Thursday 7th March 2019 | | Wednesday 13th March 2019 | | Wednesday 17th October |
| Module 17 - Making Effective Grant Applications | Wednesday 10th October | | | Tuesday 30th October | Wednesday 19th September | | Thursday 17th January 2019 | | |
| Module 18 - Managing Staff Effectively | | | | | | | | | |
| Module 19 - Devolution of Services/Community Asset Transfer | | Thursday 14th March 2019 | | | Wednesday 20th February 2019 | | | | |
| Module 20 - Wellbeing of Future Generations Act 2015 / Sustainability | | | | | | | | | Monday 25th March 2019 |
| Module 21 - Local Government Finance - ADVANCED | | | Thursday 28th February 2019 | | | | Tuesday 20th November | Tuesday 19th March 2019 | To Be Advised |
| Module 22 - Mediation & Conciliation | Thursday 7th February 2019 | | | | | | | Tuesday 19th February 2019 | |